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13	D/EEO				
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15	D/OEA				
16	C/PAD/OEA				
17	SA/IA				
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19	C/IPD/OIS				
20	C/PS		✓		
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Remarks:

DHS review completed.

3437 (10-81)

Date

4/28/85

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**CONFIDENTIAL**83-22711  
Executive Registry  
83-22711**EMERGENCY MOBILIZATION PREPAREDNESS BOARD**

Washington, D.C. 20472

APR 27 1983

**MEMORANDUM FOR:** Board Members  
Working Group Chairmen  
Liaison Officers  
Working Group Points of Contact

**FROM:** Jeffery S. Bragg  
Executive Secretary

**SUBJECT:** Transmittal of National Plan of Action for Emergency  
Mobilization Preparedness

On March 30, 1983 the President signed the National Plan of Action, a copy of which is attached.

The Plan is classified **CONFIDENTIAL** with special procedures in effect for controlling distribution of the document. As a precaution against possible compromise of the signed document and to preclude the use of erroneous or outdated data, all previous drafts (one through five) of the Plan distributed by the Executive Secretariat and those locally reproduced by recipients are to be destroyed as classified material.

Additional copies of the Plan will be provided to Liaison Officers and Working Group Points of Contact upon receipt of a written request by the Executive Secretariat. Working Group Chairmen wishing to provide individual copies to Working Group members should forward a list of their names and addresses to the Executive Secretariat which will make direct distribution. The Working Group Chairman is responsible for verification of the security clearance of persons for whom distribution is requested.

Documents prepared pursuant to the Plan of Action should not derive their classification (if needed) from the Plan. Such documents should be classified on their own merit, pursuant to the criteria established by E.O. 12356. The determination to classify should be made by the Department/Agency having primary responsibility for the planning area covered and the appropriate classification authority.

Attachment

DHS review completed.

**CONFIDENTIAL**

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**CONFIDENTIAL**L-315  
XREF  
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E-1

Federal Emergency Management Agency  
Washington, D.C. 20472

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Honorable John N. McMahon  
Deputy Director  
ATTN:   
Central Intelligence Agency  
Washington, D.C. 20505

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